PRICKLY ASH, POKE ROOT AND POTASSIUM

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P. P. P. purifies the blood, builds up the weak and debilitated, gives strength to weakeped nerves, expels diseases, giving the patient health and happiness where sickness, gloomy feelings and lassitude first prevailed. For primary, secondary and tertiary syphilis, for blood poisoning, mercurial poison, malaria, dyspepsia, and in all blood and skin diseases, like blotches, pimples, old chronic ulcers, tatter, scald head, boils, eryspelas, eczems—we may say, without fear of contradiction, that P. P. P. is the best blood purifier in the world, and makes positive, speedy and permanent cures positive, speedy and permanent cures in all cases.

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SPRINGFIELD, Mo., Aug. 14th, 1893.

—I can speak in the highest terms of your medicine from my own personal knowledge. I was affected with heart disease, pleurisy and rheumatism for 35 years, was treated by the very best physicians and spent hundreds of dollars, tried every known remedy without finding relief. I have only taken one bottle of your P. P. P., and can cheerfully say it has done me more good than anything I have ever taken. I can recommend your medicine to all sufferers of the above diseases.

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STATEMENTS.

ALL KINDS PRINTING

CARDS,

BILL HEADS,

Subject; "The Greatest Soldier of All Time."

REV. DR. TALMAGE

THE NOTED DIVINE'S SUNDAY

DISCOURSE.

The "gallant Thirteenth," as this reg-

In the Embury Memorial Church, Brooklyn, a large audience listened to the annual and DYSPEPSIA non of Chaplain T. De Witt Talmage, of the Thirteenth Regiment, N. G. S. N. Y. The members of the regiment occupied the body Are entirely removed by P.P.P. of the church. Dr. Talmage chose for his -Prickly Ash, Poke Root and Potassium, the greatest blood purifier on earth. subject "The Greatest Soldier of All Time," the text being: "There shall not any man be able to stand before thee all the days

of thy life."-Joshua i., 5.

ABERDEEN, O., July 21, 1801.
MESSES LIPPMAN BROS., Savannah,
Ga.: DEAR SIRS—I bought a bottle of
your P. P. P. at Hot Springs, Ark., and
it has done me more good than three
months' treatment at the Hot Springs.
Send three bottles C. O. D.

Sensesthill yours. iment is generally and appropriately called, has gathered to-night for the worship of God and to hear the annual sermon. And first I look with hearty salutation into the Aberdeen, Brown County, O. faces of the veterans, who, though how not in active service, have the same patriotic and military enthusiasm 'which characterized Capt. J. D. Johnston. them when, in 1863, they bade farewell to To all whem it may concern: I hereby testify to the wonderful properties of P. P. P. for eruptions of the skin. I raffered for several years with an unsightly and disagreeable eruption on my face. I tried every known remedy but in value, until P. P. P. was used, home and loved ones and started for the field and risked all they held dear on earth for the re-establishment of the falling United States Government. "All that a man hath will he give for his life," and you showed jourselves willing to give your lives. We

d am now entirely cured.

(Signed by)

J. D. JOHNSTON.

Savannan, Ga. hall you! We thank you! We bless you, the veterans of the Thirteenth. Nothing can Skin Cancer Cured. ever rob you of the honor of having been soldiers in one of the most tremendeus wars Testimony from the Mayor of Sequin, Tex. of all history, a war with Grant and Sherman Sequin, Tex., January 14, 1893.
Messes. Lippman Bros., Savannah,
a.: Gentlemen-I have tried your P.
P. for a disease of the skin, usually and Hancock and Sheridan and Farragut on one side, and Lee and Stonewall Jackson and Longairest and Johnston on the other. known as skin cancer of thirty years' standing, and found great rollef: it purifies the blood and removes all ir-ritation from the seat of the disease As in Greek assemblages, when speakers would arouse the audience they shouted "Marathon!" so if I wanted to stir you to acritation from the seat of the disease and prevents any spreading of the sores. I have taken five or six bottles and feel confident that another course will effect a cure. It has also relieved me from indigestion and stomach troubles. Yours truly,

CAPT. W. M. RUST,

Attorney at Law. clamation I would only need to speak the words, "Leokout Mountain," "Chancellors-ville," "Gettysburg." And though through the passage of years you are forever free from duty of enlistment, if Burepean nations should toe easily and too quickly forget the

> supple again, and your arms would grow strong again, and your eyes would be knet enough to follow the stars of the old flag wherever they might lead. And next I greet the colonel and his staff, and all the officers and men of this regiment. It has been an eventful year in your history. If never before, Breeklyn appreciates something of the value of its armories, and the importance of the men who there drill for the defense and safety of the city. The blessing of God be upon all of you, my comrades of the Thirteenth Regiment! And looking about for a subject that might be

Monroe doctrind and set aggressive foot upon

this continent I think your ankles would be

most helpful and inspiring for you, and our voterans here assembled, and the citizens gathered to-night with their good wishes I have concluded to hold up before you the greatest soldier of all time. Josepha the here greatest seldier of all time-Joshua the hero He was a magnificent fighter, but he always fought on the right side, and he never fought unless God told him to fight. In my Jordan to deliver us into the hand of the text he gets his military equipment and one Amorites to destroy us? Would to God we would think it must have been plumed helmet for the brow, greaves of brass for the feet, habergeon for the breast. "There shail not any man be able to Sland before thee all the days of thy life," "Oh," you say, "any-body could have courage with such a backing up as that." Why, my friends, I have to tell you that the God of the universe and the Chieftain of eternity premises to do just as much for us as for him. All the resources of eternity are pledged in our behalf, if we go out in the service of God, and no more than

that was offered to Joshua. God fulfilled this promise of my text, although Joshua's first battle was with the spring freshet, and the next with a stone wall, and the next leading on a regiment of whipped cowards, and the next battle against darkness, wheeling the san and the moon into his battalion, and the NEWSDEALERS, SUBSCRIPTION ACENTS and great victories. last against the king of terrors, death-t ve For the most part, when the general of an army starts cut in a conflict he would like to have a small battle in order that he may get

his courage up and he may rally his troops and get them drilled for greater conflicts, but this first undertaking of Joshua was greater than the leveling of Fort Pulaski, or the thundering down of Gilbraltar, or the overthrow of the Bastile. It was the crossing of the Jordan at the time of the spring freshet. The snows of Mount Lebanon had just been melting, and they poured down into the valley, and the whole valley was a raging torrent. So the Canaanites stand on one bank, and they look across and see Joshua and the Israelites, and they laugh and say: "Aha! aha! They cannot disturb us until the freshets fall. It is impossible for them to reach us." But after awhile they look across the water, and they see a movement in the army of Joshua. They say: What's the matter now? Why, there must be a panic among these troops, and they are going to fly, or perhaps they are going to try to march across the river Jordan. Joshua is a lunatic." But Joshua, the chieftain of the text, looks at his army and cries, "For-

ward, march!" and they start for the bank of the Jordan. One mile ahead go two priests, carrying a glittering box four feet long and two feet wide. It is the ark of the covenant. And they come down, and no sooner do they just tough the rim of the water with their feet than by an almighty flat Jordan parts. The army of Joshua marches right on withcut getting their feet wet over the bottom of the river, a path of chalk and broken shells and pebbles, until they get to the other bank. Then they lay hold of the oleanders and tamarisks and willows and pull themselves up a bank thirty or forty feet high, and hav-ing gained the other bank they clap their shields and their cymbals and sing the praises of the God of Joshua. But no sooner have they reached the ban's than the waters begin to dash and roar, and with a terrifle rush they break loose from

their strange anchorage. Out yonder the have stopped; thirty miles up yonder the halted. On this side the waters roll off toward the salt sea. But as the hand of the Lord God is taken away from the thus uplifted waters—waters perhaps uplifted half a mile—as the Almighty hand is taken away those waters rush down, and some of the unbelieving Israelites say: "Alas, alas, what a misfortune! Why could not those waters have stayed parted? Because, perhaps, we may want to go back. Oh, Lord, we are engaged in a risky business. Those Canarnites may eat us up. How if we want to go back? Would it not have been a more complete miracle if the Lord had parted the waters to let us come through and kept them parted to let us go back if we are defeated?" My friends, God makes no provision for a Christian's retreat. He clears the path all the way to Canaan. To go back is to die. The same gatekeepers that swing back the amethystine and crystalline gate of the Jordan to let Israel pass through now swing shut the amethystine and crystalline gate of

crescent of the moon, for you knot the queen of the night sometimes with linger around the palaces of the day. Pointing one the Jordan to keep the Israelites from going hand at the descending sun and the other back. I declare it in your hearing to-day, hand at the faint crescent of the moon, in the victory ahead, water forty feet deep in the name of that God who shaped the worlds and rear. Triumph ahead, Canaan ahead; beaind you death and darkness and woe and upon Gibeon, and thou, moon, in But you say, "Why didn't those the valley of Ajalon." And they stood Canaanites, when they had such a splendid still. Whether it was by refraction of the hance-standing on the top of the bank sun's rays or by the stopping of the whole birty or forty feet high-completely deplanetary system I do not know and do not molish those poor Israelties down in the care. I leave it to the Christian scientists river?" I will tell you why. God had made and the infidel scientists to settle that ques a promise, and He was going to keep it. tion, while I tell you I have seen the same There shall not any man be able to stand thing. "What," say you, "not the sun standbefore thee all the days of thy life." ing still?" Yes. The same miracle is per-But this is no place for the host to stop. formed nowadays. The wicked do not live Joshua gives the command, "Forward, out half their day, and the sun sets at noon: march!" In the distance there is a long But let a man start out and battle for God, grove of trees, and at the end of the grove is and the truth, and against sin, and the day a city. It is a city of arbors, a city with

of his usefulness is prolonged and prolonged walls seeming to reach to the heavens, to and prolonged. buttress the very sky. It is the great metro-But it is time for Joshua to go home. He polis that commands the mountain pass. It is 110 years old. Washington went down the s Jericho. That city was afterward captured Potomac, and at Mount Vernon closed his by Pompey, and it was afterward captured days. Wellington died peacefully at Apsley House. Now, where shall Joshua rest? by Herod the Great, and it was afterward captured by the Mohammedans, but this cam-Why, he is to have his greatest battle now. paign the Lord plans. There shall be no swords, no shields, no battering ram. There After 110 years he has to meet a king who has more subjects than all the present popushall be only one weapon of war, and that a lation of the earth, his throne a pyramid of ram's horn. The horn of the slain ram was skulls, his parterre the gravevards and the sometimes taken and holes were punctured cemeteries of the world, his chariot the in it, and then the musician would put the world's hearse-the king of terrors. But if instrument to his lips, and he would run his this is Joshua's greatest battle it is going to fingers over this rude musical instrument, and be Joshua's greatest victory. He gathers make a great deal of sweet harmony for the his friends around him and gives his valepeople. That was the only kind of weapon. dictory, and it is full of reminiscence. Seven priests were to take these rude rustic Young men tell what they are going to do. musical instruments, and they were to go Old men tell what they have done. around the city every day for six days-once

And as you have heard a grandfather or a a day for six days, and then on the seventh great-grandfather, seated by the evening fire, tell of Monmouth or Yorktown and then lift the crutch or staff as though it were a musket to fight and show how the old battles were won, so Joshua gathers his friends around his dying couch, and he tells them the story of what he has been through, and as he lies there, his white locks snowing down on his wrinkled forthead. I wender it

the first day, and a failure. Not so much as God has kept His promise all the way through—the promise of the text. As he lies a piece of plaster broke loose from the wall, not so much a loosened rock, not so much as there he tells the story one, two or three a piece of mortar lost from its place, "There," say the unbelieving Israelites, "Didn't I tell you so? Why, those ministers are fools. The idea of going around the city times—you have heard old people tell a story two or three times over—and he answers: "I go the way of all the earth, and not one word of the promise has falled, not one word thereof has failed. All has come to pase; not one word thereof has failed." And then he ing in that way to destroy it! Joshua has turns to his family, as a dying parent will, been spoiled. He thinks because he has and says: "Choose now whom ye will serve -the God of Israel or the God of the Amornot philosophic. Don't you see there is no ites. As for me and my house, we will serve the Lord." A dying parent cannot be reckcal instruments and the knocking down of less of thoughtless in regard to his children. Consent to part with them at the door of the tomb we cannot. By the cradle in which who stood with their brows knitted, and their infancy was rocked, by the bosom on with the forefinger of the right hand to the which they first lay, by the blood of the foreflager of the left hand, arguing it al. out Covenant, by the God of Joshua, it shall not

with those musical instruments and expect-

overthrown and destroyed the spring freshet

he can overthrow the stone wall. Why, it is

relation between the blowing of these musi-

And I suppose there were many wiseacres

and showing it was not possible that such a

cause should produce such an effect. And I

many votes. Joshua's stock was down. The

ure. Third day, and a failure; fourth day,

day, and a failure. The seventh day comes,

pries s start to make the circuit of the city.

seven times, and e failure.

They go all around once, all around twice,

that is to utter a great shout. I see the

Israelitish army straightening themselves un.

ter. Joshua feele that the hour has dome

and he cries out to his host, "Shout! for the

Lord bath given you the city!" All the peo-

ple begin to cry: "Down, Jericho! Down, Jericho!" And the long line of solid ma-

sonry begins to quiver and to move, and to

rock. Stand frem ender! She falls! Urnsh

go the walls, the temples, the towers, the

palaces! The air is blackened with the dust.

The huzza of the victorious Israelites and

the groan of the conquere I Canaanites com-

mingle, and Joshua, standing there in the

lebris of the wall, hears a voice saying,

There shall adt any man be able to stand

But Joshua's troops may not halt here.

The command is, "Forward, march!" There

is the city of Ai. It must be taken How

shall it he taken? A scouting party comes pack and says: "Joshua, we can do that

without you. It is going to be a very easy

job. You just stay here while we go and cap-

ture it." They march with a small regiment

in front of that city. The men of Ai look at

them and give one rell; and the Jeraelites

run like reindeers. The northern troops at

Bull Run did not make such rapid time as

these Israelites with the Canadnites after

them: They never est such a sarry figure

Joshua falls on his face in chagrin. It is the only time you ever see the back of his

head. He falls on his face and begins to

had been content and dwelt on the other side

of Jordan' For the Caramites and all the

inhabitants of the land shall hear of it and

shall environ us round and cut off our name

I am very glad Joshua said that: Before

It seemed as if he were a supernatural being,

and therefore could not be an example to us,

but I find he is a man, he is only a man. Just

as sometimes you find a man under severe

opposition, or in a bad state of physical

health, or worn out with overwork, lying down and sighing about everything being

lefeated, I am encouraged when I hear this

God comes and rouses him. How does

He rouse him? By complimentary apos-

trophe? No. He says: "Get thee up. Where-fore liest thou upon thy lace?" Joshua rises, and, I warrant you; with a mortified

ok. But his old courage comes back. The

fact was that was not his battle. If he had

been in it, he would have gone on to victory.

He gathers his troops around him and says

Now let us go up and capture the city of

Ai. Let us go up right away."

They march on. He puts the majority of the troops behind a ledge of rocks in the

night, and then he sends a comparatively

small battalion up in front of the city. The

men of Al come out with a shout. This bat-talion in strategent fall back and fall back,

and when all the men of Ai have left the city

and are in pursuit of this scattered or seem-

ingly scattered battalion Joshua stands on a

rock I see his locks flying in the wind as

he points his spear toward the doesned city.

and that is the signal. The men rush out

from behind the rocks and take the city, and

it is put to the torch, and then these Israel-

ites in the city murch down, and the flying

battalion of Israclifes return, and between

nen of Ai are destroyed, and the Israelites

smoke of that destroyed city on the sky, and

while I hear the huzza of the Israelites and

the groan of the Canaanttes, Joshua hears

something louder than it all, ringing and

echoing through his soul, "There shall not any man be able to stand before thee all the

But this is no place for the host of Joshua to stop. "Forward, march!" cries Joshua to

the troops. There is the city of Oibeon. It

has put itself under the protection of Joshua. They sent word: "There are five kings after

us. They are going to destroy us. Send troops quick. Send us help right away." Joshua has a three days' march more than

double quick. On the morning of the third

day he is before the enemy. There are two long lines of battle. The battle opens with

great slaughter, but the Capaanites soon

discover something. They say: "That is

Joshua. That is the man who conquered

the spring freshet and knocked down the

stone wall and destroyed the city of Ai. There is no use fighting." And they sound a retreat, and as they begin to retreat

Joshua and his hostspring upon them like a

panther, pursuing them over the rocks, and

as these Canaanites, with sprained ankles

and gashed foreheads, retreat the catapults

of the sky pour a volley of hailstones into the valley, and all the artillery of the heavens with bullets of iron pounds the Canaanites against the ledges of Beth-horon.

"Oh," says Joshua, "this is surely a

victory!" "But do you see the sun is going down? Those Amorites are going to get away

after all, and they will come up some other

time and bother us, and perhaps destroy us.

day than has ever been seen in this climate What is the matter with Joshua? Has he

fallen in an apopletic fit? No. He is in

prayer. Look out when a good man makes the Lord his ally. Joshua raises his face,

radiant with prayer, and looks at the de-

scending sun over Gibeon and at the faint

See, the sun is going down. Oh, for a longer

days of thy life."

gain the victory, and while I see the curlin:

these two waves of Israelitish prowess the

ery of dochmans he lies in the dust:

as when they were on the retreat.

from the earth.'

before thee all the days of thy life."

the wall? It isn't philosophy."

suppose that night in the encampment there "I will be a God to thee and thy seed after was plenty of philosophy and caricature, and if Joshua had been nominated for any high Dead, the old shieftain must be laid out. military position he would not have got Handle him very gently. That sacred body isover 110 years of age. Lay him out. Stretch second day, the priests, blowing the musical out those feet that walked dry shod the parted instruments, go around the city, and a fail-Jordan. Close those lips which helped blow the blast at which the walls of Jericho fell. and a failure; fifth day, and a failure; sixth Fold the arm that lifted the spear toward the doomed city of Al. Fold it right over the the climacteric day. Joshua is up early in heart that exulted when the five kings fell. the morning and examines the troops, walks But where shall we get the burnished granite all around about, looks at the city wall. The for the headstone and the footstone? I bethink myself now. I imagine that for the head it shall be the sun that stood still upon three times, four times, five times, six times, Oibean, and for the foot the moon that stood still in the valley of Ajalon. There is only one more thing to do, and

be. We will not part. We cannot part. Jehovah Jireh, we take Thee at Thy promise,

COTTON MANUFACTURING.

was never heard before and never heard af-The Manufacturers' Record Presents

Statistics on the Industry. The Special cotton mill edition of The Manufacturers' Record, of the past week, shows that the amount of capital invested in southern cotton mills increased from \$21,900,000 in 1880 and \$61,100,000 in 1890 to \$107,000,000 at present, while about \$12,000,000 additional will be s, ent in the conetruction of the mills now building and projected. In 1880 the south had 667,000 spindles, in 1891 1,700,000 spindles and at the present time 3,000, 000 spindles, while the mills under construction will add 500,000 spindles more, or a total of 3,500,000 spindles, thus doubling the entire cotton mill business of the south since 1890. A number of leading New England experts give their views upon the cotton manufacturing advantages of the southern states.

> ATLANTA MARKETS. CORRECTED WEEKLY.

Groceries. limsted coffee 21.60 & 100 th cases. Green Cloice 11; fair 19 2c; prime 18 6c. Sugar-Standard granula ed 474c; off granulated 454c; New Orleans white 41/4c; do. yellow 43/4c yrnp-New Orleans open kettle 25@30c; mixed 121, @20; sugarhouse 20@35c. Teas-Black 30005c; green 20@55c. Rice-Head 6c; choice 51/c. Silt-dairy sicks, \$1.40; do. bbls. \$2.25; ice cream \$1; common 70c. Cheese-Full cream 12c. Matches-65s 59c; 200 \$1.3 @\$1.75; 300s \$2.75. Soda-Boxes 6c. kees 3c. Crackers-Soda 51/c; cream 81/c; gunger snaps 8%c. Candy—Common stick 6; tancy 12@:2%. Oysters—F. W. \$1.70; L. W. \$1.25. Powder—Kegs \$3.25. Shot—\$1.25.

Flour, Grain and Meal. Flour, first patent, \$5.00; second patent \$4.75; straight \$4.50; fancy \$4.40; extra fami-\$4.25 Corn, white 66c; mixed 65c. Oats, st pro of 50; white 46; mixed 42c. Rye, Georgia 75c. Barley, Georgia raised Sec. Hay, No. 1 timo hy, large bales 10c; small bales 85c No. 2 timothy, small bales 80c. Meal, plain 63c; belted 60c. Wheat bran, large sacks 90c; small sacks 921/c. Shorts \$1. Stock Meal, \$1. Cotton Seed Meal 90c per 100 lbs. Hulls, \$5. per ton. Peas, 75c per bu. Grits \$3.60.

Country Produce. Egg 114@12% Butter-Western Creamery, 20/221/c; fancy Tennessee 15/2/18c, choice 12/4 Georgia 10:012%c. Live poultry-Tur-keys 10c 2 b; hens 25:027%c; spring chickens, 15@25c; ducks 18@20c. Dressed poultry-Turkeys 16@18c; ducks 4: chickens 10@121/c, Irish potatoes-Burbank \$3.00@3.25 P bb1; \$1.10: P bu Tennessee bu. 65@75c. Sweet potatoes 75680c 7 bu. Honey-Strained 86,10c; in he comb 10@121/c. Onions \$1.00 @\$1.25 P bu bls. \$300 Cabbage 3242. Provisions

Clear rib sides, boxed 61/8c; ice-cured bellies Sugar-cured ham: 10% @12%c; California c. Breakfast bacon 10%. Lard—Best quality %; second quality 7%c, compound 5%c.

Cotton. Local market closed nominal; middling 61/4

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Sunday	Daily.	Daliy.	SS Daily.	36 Daily,	Daily	NOBTHERN POINTS.	35 Daily.	\$7 Daily	Daily Ex Sun	Dadly	
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4 02 am " Atlanta. " 11 45pm 8 00a

Nos. 35 and 36 solid vestibule to and from Cincinnati Jacksonville. Sleepers to and from

HOLLY SPRINGS ROUTE To St. Louis, Chicago, Sioux City. 5 40pm LvJacksonville Ar 6 00am Ly Atlanta..... Birming bam Holly Springs.... St. Louis..... .Chicago ... Sionx City 7 00am Through Pullman sleepers St. Louis

9 12am "Chatn'ga " 6 40pm 8 45a 7 20 pm "Cin'na'ti " 8 30am 8 00p Jacksonville. Sleepers through Chicago Sloux City and Jacksonville with but KANSAS CITY LINE.-Through Jacksonville to Holly Spr.ngs, Helly Spr. Kansas City, (one change only.)

Missouri, Arkansas, Indian | No. Territory. 5 40pm Lv Jacksonville Ar 10 8 15pm Ar Everett 12 000'n Ar. . . Birmingham Lv 2 300 Momphia Lv 5 200 10 Copm Ar. . . . Memphis. Lv 5 20... 9 15 m Ar. . . Springfield, Mo. . Lv 6 10... 5 Oopm Ar. Lv 10 30...

Nos. 6 Nos. 2 South and West Florida and Nos. 7 Nos. 3 and 13 and 14 and 10 New Orleans. Daily. | Daily. Daily. Daily. 10 09am Lv Callaban Ar 9 35pm 9 50am Lv..... Jacksonville..... Ar 6 30am 4 00pm | 10 40pm | 10 42am Ar Baldwin Lv 5 30am 3 15pm | 12 03am | 11 59am Ar Starke Lv 4 05am 2 02pm | Lv 12 02pm 11 52am 6 00pm Ar Cedar Key 1 24am 1 26pm \r Hawthorne Lv 2 45am 12 44pm 2 (2am | 1 56pm Ar Citra Lv | 2 02am | 12 16pm 2 34pm Ar Silver Spring eville 5:40 4 25am 3 47pm Ar .. 6 25am Lv 10 15pm 9 38am 7 20am 4 47pm Ar Tavares..... 10 50am 6 15pm ArLv 4 50pm 7 45am . Winter Park 5 48am 4 49pm Ar....LacoocheeLv 9 48pm 9 10am .. x 9 00p ArTarpon Springs....Lv x7 00am 19 16pm Ar Sutherland Lv: .. 16 42am . Dunedin..... x9 30pm Ar..... x!0 30p Ar.....St. Peter-burg.....Lv 6 08am 5 08pm Ar Dade City 6 08am 5 08pm Ar. . . . Dade City . . . Lv 9 27pm 8 49am 7 28am 6 11pm Ar Plant City Lv 8 12pm 7 48am suo 36 9 00am 7 10pm Ar+TampaLv 7 00pm 7 00am . Jacksonville..... 6 20pm 9 50am LvAr 8 00am 4 00pm 8 35pm 11 55am Ar Lake City .Lv 5 55am 12 49pm Lv 5 09am 11 45am 9 30pm 12 40pm Ar.... .Live Oak 10 37pm 1 34pm Ar..... Lv 4 10am 10 32am 12 05am 2 52pm Ar.... . Monticello Lv 2 150m 8 15am 12 45am 3 37pm Ar. .. Tallahas-ee. 4 32pm Ar .. 5 15pm Ar .. .River Junction ... Lv 12 35am Through Pullman 11 00pm ArPensacola eepers Jacksonville 3 05am Ar. . Mobi'e .

1 7 35am Ar. New Orleans. Key West and Havana steamers. At Waldo steamer for Melrose. Connects at Tallahas-At Waldo steamer for Melrose. Connects at Tallahassee for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chattaho river steamers. Connects at Ocala for Homosassa. All baggage will be checked from Union Depot. Tickets will still be sold at the city ticke

office, 202 Hogan street, as well as at the Union Depot ticket office.

C. S. BEERBOWER, Ticket Age. 202 West Bay street, corner Hogan, Jacksonville, Fla.
N. S. PENNINGTON, Traffic Manager.
A. O. MacDONELL. A. O. MACDONELL, General Passenger Agent

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NEW YORK, CHARLESTON AND FLORIDA LINES The magnificent Steamships of this Line are appointed to sail as follows: Calling at Charleston, S. C., both ways.

For Charleston and New York. 26, at 3 p m 30, at 3 p m 3, at 3 p m Thursday, May 2, at 11 00 a m CHEROKEE ALGO: QUIN · ALGONO: · SEMINOLE · IROQUOIS 17. at 3 p m 20 at 3 p m 24, at 3 p m Thur-day, Sunday. SEMINOLE Sunday, June 2, at 12 00 m . IROQUOIS

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For the present and unta further notice steamer "Yemassee" is intended to sail from Philadelphia for Charleston, Wednesdays, and from Charleston for Philadelphia Sundays. Close connection made at Charleston with Clyde Florida Steamers for business to and from Jacksonville and all Florida points. Also, Philadelphia and interior points via Philadelphia.

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For Sanford, Enterprise and Intermediate Points on the St. John's River-The elegant Iron Side-Wheel Steamer

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F. M. Ironmonger, Jr., Florida Passenger Agent 204 W. Bay street, Jacksonville

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Starke, Fla. Physicians' prescriptions carefully compounded at all hours-

day or night.

Ordered to Seize Liquor. A Columbia, S. C., special says: From good authority it is learned that Governor Evans has issued an order to the dispensary constabulary, directing

day they were to go around blowing these rude musical instruments seven times, and then at the close of the seventh blowing of the rams' horns on the seventh day the peroration of the whole scene was to be a shout, at which those great walls should tumble from capstone to base. The seven pricets with the rude musical in-struments pass all around the city walls on them to seize all liquor they may find,